

death, memorial service and burial of our beloved comrade "Lieut. Neely."

Death has come and home away,
A comrade from our side,
Lost in the thickest of the fight
A warrior, she died!

LIEUT. SARAH NEELY, was born near Stroud, Ont., on March 3rd 1861. From her

very childhood she had inclinations to be good. Anxious to earn her own living she left her native home and came to Toronto to seek employment, which she soon found. But God had a greater work in store for her. After her arrival in the city she was converted to God at a cottage near the Richmond Street. On that day she set to work for God with the light she had, and would often with other members of the church to which she belonged, and stand on the corners telling the people of the love of Jesus.

Although the Army was at that time in Toronto, her first connection with it was to have taken place, while she was on a visit to her home in Stroud. One day she felt drawn towards the Army where she heard the straight teaching with regard to holiness. She felt the need of this full consecration, the entire freedom from sin. God drew to her heart, and she felt that with the witness of the spirit she was set free.

Returning to Toronto she still regarded as a church member, but she did not rest there; God was showing her plainly that her place was in the Army, and in the Army she must be. She took up her cross and against the odds of persecution, she followed the teachings of God's Spirit and became a member of the Riverdale corps, where she found the true soldier's spirit ready to speak or do anything for Jesus. After a few months fighting the good fight, she was led by God to herself for the work, and was sent to the Riverdale corps, where she found the true soldier's spirit ready to speak or do anything for Jesus. After a few months fighting the good fight, she was led by God to herself for the work, and was sent to the Riverdale corps, where she found the true soldier's spirit ready to speak or do anything for Jesus.

Her next appointment was at Stroud as Lieut. to Capt. Gilroy, where she was ready to do anything or go anywhere. Her manner was always cheerful and underneath her merry laugh lay a true soldier's heart. Every soldier who met her loved her. She was then a Lieut. and even the roughest of men would be quieted down by her word. Many people in Hamilton were very sorry to hear of her death, and her friends have the sympathy of all who know her.

She was set apart for work in the Province, and was one day very low farewelled for that

part of the field on Nov. 22nd, '86. On arrival there she went to assist Capt. Todd at St. Stephens, N. B. After remaining there a few weeks and rendering faithful service she was taken very sick. At first it was thought that by careful nursing she would ultimately recover; but after a time of anxious watching and attendance, her sickness took a turn for the worse, from that time she began to sink lower and lower, everything possible was done for her, but it was of no avail. She often became unconscious, but in her moments of consciousness she was always speaking of Jesus, and would speak in the most endearing tones of her dear parents in Toronto. The disease inflammation of the brain, at last

front of the house, and as they sang "He pardoned a rebel like me," she said, "Yes, He pardoned me and I am going to be with him." "I never expect to be well again here, give my love to the comrades and tell them to meet me in heaven." Once when she thought the time had come for her to go, she said: "Jesus, precious Jesus! I am coming pure and spotless." In a few moments she again said, "My mother, dear mother! I cannot go to see her, but, Captain, you will tell her I am going on before, and I want her to meet me there, I want the family to be an unbroken circle in heaven." "Jesus blessed Jesus." I am coming. She rallied some days after that, but sank

a service among the friends of the deceased. From here it was removed at noon and brought to the Temple, being placed near the platform, so that those who wished could take a look at the remains of our dear departed comrade, who looked so beautiful even in death. A beautiful wreath of flowers with the words "Commissioner, Mrs. Coombs, and Staff officers," was placed upon the coffin. Previous to the commencement of the service many people availed themselves of the opportunity of taking a last look at the corpse, and many tears were shed around the coffin. The heart-broken man was broken down at the sight, and I believe many were made by the side of that cold helpless form. People continued to flock into the building, and when the Commissioner entered the Temple there was quite a crowd gathered together. The parents and family of the deceased sat near the coffin on the platform, accompanied by the Rev. McTavish and many soldiers of the various city corps as well as the officers. A spirit of solemnity prevailed the place.

The Commissioner gave out the song, "Who'll be the next to follow Jesus," and everybody seemed to join in it very earnestly. Tears could be seen trickling down the eyes of many, as the verse

"Who'll be the next to follow Jesus,
Down through Jordan's swelling tide?" was sung. After this song Mr. Sampson prayed, then the Commissioner started the chorus:

"When the chariot's lowering,
If I have no sin,
And the angels are hovering,
He will take me in."

It seemed to grip the hearts of everybody, and it was sung over and over again till every soul in the building must have felt the awful necessity of a heart free from sin, in order to join our beloved comrade in the celestial city. The Rev. McTavish next prayed, and on rising from his knees, all the audience sang:

"All my life I give Thee,
Dying men to save."

After this the Commissioner said, "I was struck a few days ago by reading the news of our comrade's triumphant entry into heaven." Just upon the receipt of this news, I got the intelligence of the death of another of my comrades in the Old Country, Staff Capt. Fry. Then came the news of Mrs. Colonel Tucker's death in India. There is no man on earth more dear to me than Colonel Tucker. His face always looks like that of an angel. Christ shines through his very looks, and I hope that he will come day be able to pay us a visit in Canada. Ah! it is true. They are gathering home from every land one by one. Oh, what a wonderful Salvation Army! He has already entered the pearly gates.

"Part of the host have crossed the flood,
And part are crossing now!"

It makes my heart ache when I see such a few who are bold enough to take a stand for God, and this is why I regret the loss of this dear comrade. As a soldier she was loved. My acquaintance with her was but a short one, yet one thing is certain, a warrior has fallen in the battle-field. We can ill afford to

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LIEUT. SARAH NEELY.

reached its climax and she passed away on Friday, March 25th, with the blessed words "Jesus is precious" on her lips.

Speaking of her during her illness, Capt. Todd says in a letter to Toronto: "Her sickness has been the means of drawing us all nearer to God. If asked how she was, the answer would be 'well saved' or 'well in my soul,' even when suffering so severely. We have enjoyed many precious seasons by her bedside. She was so bright and cheerful, and loved to talk about Jesus and about going home. One Sunday the soldiers held an open-air meeting in

again and became unconscious. Her last conscious words were "Jesus precious Jesus!" Major Margate hurried off to St. Stephen without delay and held a most impressive funeral service. By the request of her parents the body was brought to Toronto for interment.

The Memorial Service and Funeral.

The body arrived in Toronto on Saturday, April 2nd, when it was conveyed to the parents' home in the city where Special Lewis and others held

FIRST AND ALL

BY CHARLES CHAMBERS.

"Seek ye first the Kingdom of God, and the righteousness (holiness) thereof, and all these things shall be added unto you."

"Seek ye first the Kingdom." But that is just what the wicked man is willing to do, and yet it is the only way to inherit the Kingdom.

To the soul who seeks first the Kingdom, God can extend all things, and that that soul is sure to use them for the interests of the Kingdom of God. The soul who seeks the Kingdom second will find it.

READY AND WILLOW fall upon all. How few Christians there are who really seek the Kingdom first in their children's lives. But they give the crown to conscience—they seek the Kingdom as nearly first as possible.

That is, they seek it second. They seek it first, and then they think it third or fourth or fifth, but not surely that it is not enough to "first." Surely, God is not a hard master, and they will give the child their own accomplishment, then promising business or respectable profession, and then the Kingdom shall be thought of. Then the child shall be a disgrace to the Kingdom. But, first of all, they must give him or her the education worthy of their "children's" society, etc., etc.

Alas! alas! how often this education carries, hidden in its apparent advantages, the deadly poison of

worship, music, a virtuoso-virtuosity, and all the things that children will only go to think and no farther; that they will discern between good and evil, and have strength enough to resist temptation, to do the right, and then launch the frail barge upon the river of this world's thoughts and temptations.

And down the stream of life, have they descended, with better teeth, to pick up the rotting carcass which has been dashed upon the rocks and is now a mass of slime.

"Let me first go and bury my father," was the request of the heaviest, would-be saint.

"Go, first be reconciled to thy brother," was Christ's description of the Divine order in another form. It is this unmerciful "first" that God sets at the self life. There it stands clear and unmistakable.

"Hear!"

It is one of those straight, simple words there is no getting over, and no possibility of misunderstanding. Just one of God's own words, one of those words which, as those built upon the rock, have stood all the storms of false theology and hypocritical professions for centuries.

"First," "What," "wholly," "uttermost," "what all," "no wonder the devil and his children hate the Kingdom." "Whosoever will may come." "Christians from all men." "Wholehearted soul, and body and mind." "The Kingdom of peace sanctify you wholly."

These "straight" words are just like the "straight gate," to avoid which many a man has perished. They are the only way—God calls them the straight and robbers.

ALL who do not own only "first" are men who are not seeking the Kingdom.

People want a Salvation which will cost nothing to self. But Salvation costs a sword through the very heart of self. It is those who will sacrifice who shall inherit the Salvation.

This Kingdom is just like the Kingdom of the whole life and possessions, in order that the Kingdom may come in to all things in this world, and the world in which is found the life of Christ.

All that is not fully surrendered is lost to the Kingdom. The Kingdom is not an inheritance in Divine things. You will be wounded in what you seek back. You will be wounded in what you seek back.

child from the service of the Kingdom—how can you will have sorrow in this child. You see, the child is the "finest out" will be the sin of a "keeping back" you in this.

Remember that what a person withholds is the very thing God wants, for it is the key to the person's surrender. He who surrenders nine-tenths, but it is the last tenth which is the key.

UNTIL that is surrendered, you have really surrendered nothing. In Divine things, God can extend all things, and that that soul is sure to use them for the interests of the Kingdom of God. The soul who seeks the Kingdom second will find it.

God's "ALL" MEANS ALL. God's "first" means first. When our "all" is God's, then God's "all" is ours. There was a rich man in England, who had amassed a fortune and become the owner of all the houses in a certain small town. He was a miser, and his miserable little cottage owned by a poor man, who kept it in such a tumble-down condition that it was a disgrace to the neighborhood.

It was the house of one of the rich man, and besides, he wished to own "the whole town." He said to his steward, "Go and tell the man who owns the house, 'I want to buy it.'"

The steward went and told the man, and the man said, "I will sell it to you for a hundred pounds." The steward said, "I will sell it to you for a hundred pounds." The steward said, "I will sell it to you for a hundred pounds."

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Fishing and Catching.

"Go ye fishing!" So said Simon Peter to the disciples as they were standing by the Sea of Galilee. "We also go with thee," answered they. They then entered the ship and he had fastened a net to the right side of the ship and ye shall find it. They cast, therefore, and the net was not to draw in for the multitude, but to draw in for the fish. The net was not to draw in for the multitude, but to draw in for the fish. The net was not to draw in for the multitude, but to draw in for the fish.

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They cast, therefore, and the net was not to draw in for the multitude, but to draw in for the fish. The net was not to draw in for the multitude, but to draw in for the fish. The net was not to draw



100



My brother, is it true that you

FILTHY HABITS OF SMOKING.

Of course, the devil argued his point well, and fought desperately. As he always does when he sees a sinner shaking off the shackles of sin. Soldiers have

supreme. At the same time they will sit and sing with all the complacency imaginable.

Were the whole realm of nature mine
That were a present far too small.

relieved of the burden of sin by His word and Spirit Himself. The value of the witness in doing this is the amount of knowledge

double through the drunkenness of sin;
he has one life to sow his wild oats in;
and then he half expects another in
which to turn to God; so, like a fool,
he blows out the only candle that he

Of His followers to tell one lie, swear one oath, commit one theft, drink one glass of liquor, smoke or chew tobacco, or do anything that is sinful or unclean. Or did anyone ever see or hear of a per-

...a little fault in a garment
...more attention than
...a bad man. Let us
...faults" comrades

"God" and "Soul" are

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